



**Tuesday, September 9, 2025**

**\*Charles County Board of County Commissioners Regular Session (Legislative Day)**

**Charles County Commissioners' Meeting-Hybrid Virtual/In-Person**

The County Commissioners will be holding these public meetings virtually and limited in-person. The public can watch this meeting on Comcast 95 (SD) and 1070 (HD), Verizon FIOS 10, Roku or Apple TV streaming devices (Charles County Government), and the web at [www.CharlesCountyMD.gov](http://www.CharlesCountyMD.gov). Residents without internet service can listen to the meeting at 301-645-0500.

[Link: Live Streaming \(Day of Meeting\)](#)

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[Link: Meetings on Demand \(Previously Recorded Meetings\)](#)

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**[9:00] Open Session (In Person - Government Building, 200 Baltimore Street, La Plata, MD 20646)**

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- **Call to Order/Pledge of Allegiance**
- **Invocation** (Pastor James Cogman, Metropolitan United Methodist Church)
- **Roll Call**

**Proclamations**

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• **Charles County Proclamations for September 2025**

[2025-52 National Preparedness Month.pdf](#)  
[2025-53 National Hispanic Heritage Month.pdf](#)  
[2025-54 National Recovery Month.pdf](#)  
[2025-55 National Suicide Prevention Month.pdf](#)  
[2025-56 Direct Support Professionals Week.pdf](#)  
[2025-57 Constitution Week.pdf](#)  
[2025-58 Diaper Need Awareness Week.pdf](#)  
[2025-59 Law Enforcement Torch Run for Special Olympics Day.pdf](#)  
[2025-60 African Heritage Month.pdf](#)

**Recognition**

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• **Recognition: Employee Length of Service Second Quarter (April-June, 2025)**

[April 2025 Years of Service.pdf](#)  
[May 2025 Years of Service.pdf](#)

[June 2025 Years of Service.pdf](#)

- **Charles County Athletes Who Qualified for the 2025 Amateur Athletic Union (AAU) Junior Olympics and the AAU National Coach of the Year**

[Xceleration Nation Track Club Listb.pdf](#)

[Southern Sprinters JO - Charles County Commisioner 2.pdf](#)

[Charles County Elite Track & Field Club List2.pdf](#)

**[10:15 a.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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- **Roll Call**

#### **Commissioners' Comments**

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- **Summary of Commissioners' Public Comments on July 22, 2025**

[07222025\\_Public Comment Tracking.pdf](#)

#### **Approval of the Minutes**

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- **Minutes of July 22, 2025**
- **Notice of Attendance Summaries**

[08 11 25 Notice of Attendance Summary.pdf](#)

[08 23 25 Notice of Attendance Summary.pdf](#)

[09 05 25 Notice of Attendance Summary.pdf](#)

#### **Announcement(s)**

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- **Next Scheduled Session(s): September 16-17, 2025**

#### **Approval Items**

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- **Budget Amendment(s) and Budget Transfer(s):**

(Mr. Samantha Chiriaco, Chief of Budget, Department of Fiscal and Administrative)

[FY2026 Budget Amendment Increase #520 CCSO Drug Forfeiture Training Budgetc.pdf](#)

- **Approval: FY2027 Budget Calendar**

(Ms. Samantha Chiriaco, Chief of Budget, and Mr. Jacob Dyer, Director, Department of Fiscal and Administrative Services)

[Fiscal Year 2027 Operating Budget Calendar.pdf](#)

[Fiscal Year 2027 CIP Budget Calendar.pdf](#)

- **Letter: Deer Cooperator Permit Letter-Shlagel Farms**

(Mr. Russell Schlager, Schlager Farm and Ms. Wes Adams, County Attorney, Office of the County Attorney, Charles County)

[Shlager Letter 2025.pdf](#)

- **Letter of Support: Jude House Grant Application to the Maryland Historical Trust for Roof Repairs/Replacement**

(Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator)

[2025.09.9\\_Jude House\\_Roof Repair Letter of Support.pdf](#)

- **Request to Add the Historic Preservation Commission to List of Eligible Boards and Commissions for Community Support Funds**

(Mr. Cal Carpenter, Planner I, Ms. Esther Read, Archaeologist, Department of Planning and Growth Management)

[Community Support Account Eligibility for Historic Preservation Commission-updated \(002\).pdf](#)  
[CP.CC.01.005 Community Support Policy SOP.pdf](#)

## **Briefings-Morning**

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- **Briefing and Request to Schedule the Public Hearing: Charles County Government 2025 Bond Issue**

(Mr. Jacob Dyer, Director, and Ms. Samantha Chiriaco, Chief of Budget, Department of Fiscal and Administrative Services)

[2025 Bond Size Presentation.pdf](#)

[2025 Bondsized List of Projects.pdf](#)

## **Legislative Update**

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- **Update: Impact of Federal Executive Orders and Federal Budget**

(Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator; Mr. Joseph Green and Ms. Jeanette Tejeda de Gomez, G.S. Proctor & Associates, Inc.)

[9.9.25 Memo Advancing Innovation and Growth - Western Charles Technology Corridor .pdf](#)

**[11:30 a.m.] Closed Session (Hybrid- Virtual and In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

Closed Session: All or a portion of this session may be closed pursuant to Section 3-305(b)(1)(7) of the General Provisions Article of the Annotated Code of Maryland.

**[3:30 p.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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- **Roll Call**

## **Briefings-Afternoon**

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- **Update: Goals and Objectives- Quality of Life**

Ms. Kelli Beavers, Director, Mr. Sam Drury, Deputy Director, Ms. Ashley Chenault, Chief of Tourism, Department of Recreation, Parks, and Tourism; Ms. Dina Barclay Director, Ms. Laura Gustafson, Deputy Director, Department of Community Services; and Ms. Cathy Thompson, Assistant Chief of Planning, Mr. Robert Romero, Chief of Transit, and Mr. Jason Groth, Director, Department of Planning and Growth Management)

[LINK to Charles County Government 2023-2026 Goals & Objectives](#)

## **Commissioners' New Business**

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### **[4:30 p.m.] Closed Session (Hybrid- Virtual and In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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Closed Session: All or a portion of this session may be closed pursuant to Section 3-305(b)(3)(7) of the General Provisions Article of the Annotated Code of Maryland.

### **[6:00 p.m.] Public Hearing -Hybrid In Person/Virtual - Government Building, 200 Baltimore Street, La Plata, MD 20646**

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- **Public Hearing: 2026 Preliminary State Legislative Proposal**

(Charles County Board of Commissioners; Delegate Debra Davis, Delegate C.T. Wilson, Delegate Edith Patterson, Delegate Kevin Harris; Senator Arthur Ellis, and Senator Michael Jackson, Charles County State Delegation; and Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator)

**In-person:** Speaker sign-up will begin 30 minutes (1/2 hour) prior to the hearing at the Charles County Government Building (200 Baltimore Street, La Plata) and will end at the commencement of the hearing.

**Virtually:** Call 240-776-6709 between 8 a.m. to 4 p.m. September 9, 2025 to register to speak. Once registered, you will receive a virtual link to testify between 6 p.m. and 9 p.m. after in-person speakers testify. If you are not available to speak when you are called, we have the right to move on to the next caller. Each speaker will be allotted three (3) minutes.

**Written or voicemail comments** may be submitted in lieu of oral testimony, or to expand upon oral testimony, and will be accepted August 25, 2025 starting at 8 a.m. through September 9, 2025 at 5:00 p.m.:

**E-Comment:** <https://www.charlescountymd.gov/government/public-comments/public-hearing-comments/state-legislative-proposals>

**Phone message:** call 301-645-0652

**Mail:** Commissioners of Charles County, 200 Baltimore Street, La Plata, Maryland 20646.

Comments sent by mail must be received no later than September 9, 2025.

Those individuals with special needs may contact the Maryland Relay Service TDD 1-800-735-2258.

[Public Notice for Preliminary Package 2026.pdf](#)  
[2026 Preliminary Legislative Proposal Pkgb.pdf](#)

## **Adjournment**

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**AGENDAS ARE TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE**

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