



Tuesday, October 7, 2025

***Charles County Board of County Commissioners Regular Session (Legislative Day)**

Charles County Commissioners' Meeting-Hybrid Virtual/In-Person

The County Commissioners will be holding these public meetings virtually and limited in-person. The public can watch this meeting on Comcast 95 (SD) and 1070 (HD), Verizon FIOS 10, Roku or Apple TV streaming devices (Charles County Government), and the web at www.CharlesCountyMD.gov. Residents without internet service can listen to the meeting at 301-645-0500.

[Link: Live Streaming \(Day of Meeting\)](#)

[Link: Meetings on Demand \(Previously Recorded Meetings\)](#)

[9:00 a.m.] Open Session (In Person) Commissioners' Meeting Room, 200 Baltimore Street, La Plata, MD 20646

- **Call to Order/Pledge of Allegiance**
- **Roll Call**

Recognition

- **Light the Way Foundation Summer Youth Film Camp Participants**

Proclamations

- **Charles County Proclamations for October 2025**

[2025-61 Global Diversity Awareness Month.pdf](#)
[2025-62 Domestic Violence Awareness Month.pdf](#)
[2025-63 National Cybersecurity Awareness Month.pdf](#)
[2025-64 National Breast Cancer Awareness Month.pdf](#)
[2025-65 National Disability Employment Awareness Month.pdf](#)
[2025-66 Child Health Month.pdf](#)
[2025-67 National Bullying Prevention Month.pdf](#)
[2025-68 Fire Prevention Week.pdf](#)
[2025-69 White Cane Awareness Day.pdf](#)
[2025-70 First Responders Appreciation Day.pdf](#)
[2025-71 Pregnancy and Infant Loss Awareness and Remembrance Month.pdf](#)
[2025-72 PANS PANDA Awareness Day.pdf](#)

[9:45 a.m.] Open Session (Hybrid- Virtual and Limited In Person) Government Building

- Roll Call

Briefings-Morning

- ***TO BE RESCHEDULED*Annual Update: Maryland Association of Counties (MACo)**
(Mr. Jack Wilson, President, and Mr. Michael Sanderson, Executive Director, Maryland Association of Counties (MACo))

[MACo Road Trip Packet Updated 2025 w Board Final.pdf](#)

- ***TO BE RESCHEDULED*Bi-Annual Health Department Report**
(Dr. Dianna Abney, Health Officer, and Ms. Amber Starn, Director of Community Health and Evaluation, Charles County Department of Health)

[CCDoH FY26 Update Oct 7 2025.pdf](#)

- ***TO BE RESCHEDULED*Annual Update: Docket 90**
(Mr. Mark Anderson, Vice President of Land Development, Mr. Matthew Wineman, Division President, Lennar; Mr. Andrew Vail, Associate Vice President, Whitman, Requardt & Associates, LLP; and Mr. Rick Barnas, President, Barnas Engineering, PC)

[2025 Docket 90 Presentation.pdf](#)

- *** RESCHEDULED TO THE AFTERNOON*Briefing and Request to Initiate Zoning Text Amendment (ZTA) Process with Planning Commission on Data Centers**
(Ms. Michelle Frye, Deputy Director, Mr. Jim Chandler, Director, and Mr. Mark Thompson, Chief of Commercial Development, Department of Economic Development; Mr. Jason Groth, Director, and Mr. Charles Rice, Planning Director, Department of Planning and Growth Management)

[County Commissioner Data Center Briefing 10-7-25.pdf](#)
[ZTA DATA CENTER DRAFT BILL \(10-7-25\).pdf](#)

[2:30 p.m.] Closed Session (Hybrid- Virtual and In Person) Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646

Closed Session: All or a portion of this session may be closed pursuant to Section 3-305(b)(1)(3)(7) of the General Provisions Article of the Annotated Code of Maryland.

[3:30 p.m.] Open Session (Hybrid- Virtual and Limited In Person) Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646

- Roll Call

Commissioners' Comments

Approval of the Minutes

- **Minutes of September 23, 2025**
- **Minutes of September 30, 2025**

Announcement(s)

- **Next Scheduled Session(s): October 21-22, 2025**

Approval Items

- **Budget Amendment(s) and Budget Transfer(s):**
(Mr. Samantha Chiriaco, Chief of Budget, Department of Fiscal and Administrative)

[FY2025 Budget Amendment Increase #991 Opioid Settlement Funds for Correctional Officers in Operational Readiness Course for First Responders.pdf](#)

- **Action on Boards and Commissions**

Briefings-Afternoon

- **Work Session #2: 2026 Preliminary State Legislative Proposal**
(Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator)

[Link to Public Comment on State Legislative Proposal](#)

[UPDATED 2026_Prelim_Legis_Pkg3.pdf](#)
[Charles County Board of License Commissioners.pdf](#)

- **Briefing and Request to Initiate Zoning Text Amendment (ZTA) Process with Planning Commission on Data Centers**
(Ms. Michelle Frye, Deputy Director, Mr. Jim Chandler, Director, and Mr. Mark Thompson, Chief of Commercial Development, Department of Economic Development; Mr. Jason Groth, Director, and Mr. Charles Rice, Planning Director, Department of Planning and Growth Management)

[County Commissioner Data Center Briefing 10-7-25.pdf](#)
[ZTA DATA CENTER DRAFT BILL \(10-7-25\).pdf](#)

Charles County Departmental Highlights

- **Departmental Highlights:**
Department of Emergency Services
Office of the County Administrator

[Link HazMutt](#)

[2025.10_Department Highlightsbpptx.pdf](#)

Commissioners' New Business

[5:00 p.m.] Commissioners' Public Comment Session

The Board of Commissioners will receive public comments as part of its normal agenda for this meeting today.

Each speaker will be called up to share their comments in the order that they signed up, and will be limited to three minutes, after which the Clerk will call up the next person on the list.

- [Link to View Public Comments](#)

Registration for Commissioners' Public Comment Session

In-person: Speaker sign-up will begin at 4:30 p.m. at the Charles County Government Building (200 Baltimore Street, La Plata).

Virtually: Call (240) 776-6709, between 8 a.m. to 4:00 p.m. on Tuesday, October 7, 2025, to register to speak. Once registered, citizens will receive a virtual link to present comments. If you are not available to speak when your name is announced, we have the right to move on to the next caller. Each speaker will be allotted three (3) minutes.

[5:45 p.m.] Open Session (Hybrid- Virtual and Limited In Person) Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646

Briefings-Evening

- **Update: Impact of Federal Executive Orders and Federal Budget**
(Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator; Mr. Joseph Green and Ms. Jeanette Tejeda de Gomez, G.S. Proctor & Associates, Inc.; Mr. Jim Chandler, Director, Department of Economic Development; Charles County Chamber of Commerce; and Tri-County Council of Southern Maryland)

[Charles County Resource Connection](#)

[National Association of Counties \(NACo\) Primer and FAQ Resource](#)

[Senator Alsobrooks Resources for Federal Employees](#)

[Charles County - Federal Budget and Executive Impacts - 10.1.25 v1.pdf](#)

[Chas Co Presentation Federal Separations TCCSMD 10-07-25.pdf](#)

[Maryland Department of Labor.pdf](#)

[Federal Impacts on Maryland.pdf](#)

[US Federal Shutdown.PDF](#)

[Federal Impacts on Maryland.pdf](#)

[Federal Shut Down - Resource Bullet Points BOCC Briefing.pdf](#)

[US Federal Shutdown.PDF](#)

Adjournment

AGENDAS ARE TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE
