



Tuesday, October 28, 2025

***Charles County Board of County Commissioners Regular Session**

Charles County Commissioners' Meeting-Hybrid Virtual/In-Person

The County Commissioners will be holding these public meetings virtually and limited in-person. The public can watch this meeting on Comcast 95 (SD) and 1070 (HD), Verizon FIOS 10, Roku or Apple TV streaming devices (Charles County Government), and the web at www.CharlesCountyMD.gov. Residents without internet service can listen to the meeting at 301-645-0500.

[Link: Live Streaming \(Day of Meeting\)](#)

[Link: Meetings on Demand \(Previously Recorded Meetings\)](#)

[9:00 a.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)

- **Call to Order/Pledge of Allegiance**
- **Roll Call**

Commissioners' Comments

- **Summary of Commissioners' Public Comments on October 21, 2025**

[10212025_Public Comment TrackingC.pdf](#)

Approval of Minutes

- **Minutes of October 7, 2025**
- **Minutes of October 21, 2025**
- **Notice of Attendance Summaries**

Announcement(s)

- **Next Scheduled Session(s): November 4-5, 2025**

Approval of Items

- **Budget Amendment(s) and Budget Transfer(s):**
(Mr. Samantha Chiriaco, Chief of Budget, Department of Fiscal and Administrative)
- **Approval: To Light the Courthouse in Teal for Alzheimer Awareness**
(Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator)

[Request.pdf](#)

- **Approval: Changes to Standard Operating Policy (SOP) Disposition of County Real Estate (CP.CAT.02.002)**
(Ms. Sarah Guy, Chief of Property Acquisition, and Ms. Victoria Rickett, Assistant Property Acquisition Officer, Office of the County Attorney for Charles County; and Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator)

[CP.CAT.02.002 Disposition of County Real Estate REDLINE.pdf](#)
[CP.CAT.02.002 Disposition of County Real Estate CLEAN.pdf](#)

- **Approval: New Standard Operating Policy (SOP) Acquisition of County Real Estate (CP.CAT.02.001)**
(Ms. Sarah Guy, Chief of Property Acquisition, and Ms. Victoria Rickett, Assistant Property Acquisition Officer, Office of the County Attorney for Charles County; and Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator)

[CP.CAT.02.001 Acquisition of County Real Estate DRAFT 2025.10.27b.pdf](#)

- **Letter of Support: NewCastle Development Group Grant Application to US Department of Housing and Urban Development (HUD)**
(Mr. Jim Chandler, Director, Ms. Michelle Frye, Deputy Director, and Mr. Mark Thompson, Chief of Commercial Development, Department of Economic Development)

[DRAFT Letter of Support - NewCastle HUD Funding_.pdf](#)

Briefings-Morning

- **Briefing: Storm Projection in Event of Flooding from Natural Events**
(Mr. Martin Harris, Director, Department of Public Works; and Mr. Steve Rager, Senior Manager, SAS, Mr. Tyson Echentile, Senior Manager, and Ms. Beth Boyd, Director, SAS)
- **Briefing: Update Water Supply Program for the Northern Charles County Region**
(Ms. Alicia Afroilan, Engineering Supervisor for Infrastructure Management, Mr. Andy Balchin, Chief of Infrastructure Management, Mr. Jason Groth, Director, and Mr. Fahad Hassan, Engineer II, Department of Planning and Growth Management; Mr. Timothy Giles, Deputy Director, Department of Public Works-Utilities; and Mr. Christopher Ramo, Senior Associate, Hazen and Sawyer)

[20251028_BOS Commissioners Meeting_final draft.pdf](#)

Commissioners' New Business

[11:00 a.m.] Closed Session (Hybrid- Virtual and In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)

Closed Session: All or a portion of this session may be closed pursuant to Section 3-305(b)(1)(3)(7)(8) of the General Provisions Article of the Annotated Code of Maryland.

[3:00 p.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)

- **Roll Call**

Additional Approval Items

- **Action on Boards and Commissions**
- **Approval: Blue Crabs Stadium Naming Rights**

Briefings-Afternoon

- **Joint Meeting on Public Safety**
(Charles County Sheriff's Office, Charles County State's Attorney, La Plata Police Department, Department of Emergency Services, Charles County Volunteer Fire and Emergency Services, and Charles County Delegation)

[Charles Co. MCT Presentation 10.21.25.pdf](#)

Adjournment

AGENDAS ARE TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE
