



**Tuesday, January 6, 2026**

**\*Charles County Board of County Commissioners Regular Session (Legislative Day)**

**Charles County Commissioners' Meeting-Hybrid Virtual/In-Person**

The County Commissioners will be holding these public meetings virtually and limited in-person. The public can watch this meeting on Comcast 95 (SD) and 1070 (HD), Verizon FIOS 10, Roku or Apple TV streaming devices (Charles County Government), and the web at [www.CharlesCountyMD.gov](http://www.CharlesCountyMD.gov). Residents without internet service can listen to the meeting at 301-645-0500.

[Link: Live Streaming \(Day of Meeting\)](#)

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[Link: Meetings on Demand \(Previously Recorded Meetings\)](#)

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**[9:00 a.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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- Call to Order/Pledge of Allegiance
- Roll Call

**Proclamations**

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- **Charles County Proclamations for January 2026**

[2026-01 National Mentoring Month.pdf](#)

[2026-02 National Pan-Hellenic Council Recognition Month.pdf](#)

[2026-03 National School Choice Week.pdf](#)

[2026-04 Catholic Schools Week.pdf](#)

[2026-05 Martin Luther King Jr. Day of Service and Beyond.pdf](#)

**[10:00 a.m.] Closed Session (Hybrid- Virtual and In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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Closed Session: All or a portion of this session may be closed pursuant to Section 3-305(b)(1)(3)(7)(8) of the General Provisions Article of the Annotated Code of Maryland.

**[3:00 p.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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- Roll Call

## Commissioners' Comments

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## Approval of the Minutes

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- **Minutes of December 9, 2025**

## Announcement(s)

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- **Next Scheduled Session(s): January 13-14, 2026**

## Approval Items

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- **Budget Amendment(s) and Budget Transfer(s):**

(Mr. Samantha Chiriaco, Chief of Budget, Department of Fiscal and Administrative)

[FY2026 Budget Transfer Request #118 Mandated Local Share for Eligible Children in Private Prekindergartenc.pdf](#)

[FY2026 Budget Amendment Increase #339 Transfer Forest Conservation Fee-in-Lieu for Forestryc.pdf](#)

- **Martin Luther King, Jr. Breakfast Sponsorship from Community Support Funds**

(Ms. Crystal Hunt, Chief of Staff-Commissioners' Office)

[Documents.pdf](#)

- **Letter to Maryland Stadium Authority Regarding Blue Crab Stadium**

(Ms. Deborah Hall, Acting County Administrator, Office of the County Administrator; and Mr. Jacob Dyer, Director, Department of Fiscal and Administrative Services)

[Blue Crabs CC MSA Letter\\_December 2025\\_DRAFT.pdf](#)

- **Letter of Request: To Charles County Public Schools Related to Swimming Pools in the Schools**

(Ms. Kelli Beavers, Director, and Mr. Sam Drury, Deputy Director, Department of Recreation, Parks and Tourism; and Mr. Jacob Dyer, Director, Department of Fiscal and Administrative Services)

[Letter to CCPS RE Swimming Pools 2025.12.09 FINAL.pdf](#)

- **Action on Boards and Commissions**

## Briefings-Afternoon

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- **Briefing and Request to Introduce and Schedule a Public Hearing: Proposed Bill 2026-01 Compensation for County Commissioners**

Ms. Terrah Dews, Associate County Attorney, Office of the County Attorney for Charles County)

[Compensation Commission Legislation 2026.pdf](#)

[Signed Compensation Commission Resolution 2025.pdf](#)

- **Update: Goals and Objectives-Resiliency and Sustainability**

(Department of Public Works, and Department of Planning and Growth Management)

[Goals and Objectives Main Page](#)

- **Discussion: Sworn Charles County Sheriff's Office Bonus for Fraternal Order of Police Bargaining Unit Members**

(Commissioner Bowling, Mr. Jacob Dyer, Director, Department of Fiscal and Administrative Services; Ms. Deborah Hall, Acting County Administrator, Office of the County Administrator)

## **Commissioners' New Business**

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### **[5:00 p.m.] Commissioners' Public Comment Session**

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The Board of Commissioners will receive public comments as part of its normal agenda for this meeting today.

Each speaker will be called up to share their comments in the order that they signed up, and will be limited to three minutes, after which the Clerk will call up the next person on the list.

- [Link to View Public Comments](#)

## **Registration for Commissioners' Public Comment Session**

**In-person:** Speaker sign-up will begin at 4:30 p.m. at the Charles County Government Building (200 Baltimore Street, La Plata).

**Virtually:** Call (240) 776-6709, between 8 a.m. to 4:00 p.m. on Tuesday, January 6, 2026, to register to speak. Once registered, citizens will receive a virtual link to present comments. If you are not available to speak when your name is announced, we have the right to move on to the next caller. Each speaker will be allotted three (3) minutes.

## **Adjournment**

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**AGENDAS ARE TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE**

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