



**Tuesday, February 3, 2026**

**\*Charles County Board of County Commissioners Regular Session (Legislative Day)**

**Charles County Commissioners' Meeting-Hybrid Virtual/In-Person**

The County Commissioners will be holding these public meetings virtually and limited in-person. The public can watch this meeting on Comcast 95 (SD) and 1070 (HD), Verizon FIOS 10, Roku or Apple TV streaming devices (Charles County Government), and the web at [www.CharlesCountyMD.gov](http://www.CharlesCountyMD.gov). Residents without internet service can listen to the meeting at 301-645-0500.

**[Link: Live Streaming \(Day of Meeting\)](#)**

**[Link: Meetings on Demand \(Previously Recorded Meetings\)](#)**

**[9:00 a.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

- Call to Order/Pledge of Allegiance
- Roll Call

**Proclamations**

- **Charles County Proclamations for February 2026**

**Recognition**

- **Recognition: Employee Length of Service and Top Performer, Fourth Quarter (October-December 2025)**

[20\\_PLUS\\_YEARS\\_4th Quarter OCT-DEC 2025.pdf](#)  
[October.pdf](#)  
[November.pdf](#)  
[December.pdf](#)

**Commissioners' Comments**

**Approval of the Minutes**

- **Minutes of January 28, 2026**
- **Notice of Attendance Summaries**

## **Announcement(s)**

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- **Next Scheduled Session(s): February 24-25, 2026**

## **Approval Items**

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- **Budget Amendment(s) and Budget Transfer(s):**

(Mr. Samantha Chiriaco, Chief of Budget, Department of Fiscal and Administrative)

## **Legislative Updates**

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- **Legislative Update: 2026 Maryland General Assembly Session**

(Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator; Mr. Joseph Green and Ms. Jeanette Tejeda de Gomez, G.S. Proctor & Associates, Inc.)

## **Briefings-Morning**

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- **Briefing: Charles County Resilience Authority Annual Report**

(Ms. Stacy Schaefer, Executive Director, Ms. Teresa Ball, Chairwoman, Mr. Jacob Dyer, Treasurer, Resilience Authority; and Ms. Terrah Dews, Associate County Attorney, Office of the County Attorney for Charles County)

[New 2025 Commissioners Briefing Feb 3 2026 .pdf](#)

- **Briefing: Quarterly Equity Update**

(Ms. Renesha Miles, Chief Equity and Access Officer, Ms. Elaine Pollard, Equity and Access Coordinator, Department of Human Resources)

[Equity\\_Access Update Jan 2026.pdf](#)

- **Discussion: Proposed Amendments to the Charles County Zoning Code-Retail Sales Over 100,000 Square Feet**

(Commissioner Stewart, Mr. Charles Rice, Planning Director, Mr. Jason Groth, Director, Department of Planning and Growth Management)

[2025\\_01\\_10\\_CCBC\\_Agenda\\_Request\\_Zoning\\_Admdement.pdf](#)

- **Discussion: Consideration of Charles County Project Labor Agreement (PLA) Policy**

(Commissioner Stewart, Mr. Martin Harris, Director, Mr. Timothy Giles, Deputy Director, Mr. Ed Gorham, Chief of Utilities Projects and Ms. Britta Hertling, Chief of Capital Services, Department of Public Works; Mr. Jacob Dyer, Director and Ms. Shanna Reese, Chief of Purchasing, Department of Fiscal and Administrative Services; Mr. Sam Drury, Deputy Director, Department of Recreation, Parks and Tourism; Mr. Jim Chandler, Director, Department of Economic Development)

[2025\\_01\\_10\\_CCBC\\_Agenda\\_Request\\_PLA.pdf](#)

**[12:30 p.m.] Closed Session (Hybrid- Virtual and In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

Closed Session: All or a portion of this session may be closed pursuant to Section 3-305(b)(1)(7) of the General Provisions Article of the Annotated Code of Maryland.

**[3:00 p.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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- **Roll Call**

**Additional Approval Items**

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**Briefings-Afternoon**

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- **Work Session: Preliminary Proposed Bill 2026-() Establishing an Inspector General Office**

(Mr. Wes Adams, County Attorney, Office of the County Attorney for Charles County; Ms. Isabel Cumming, Baltimore City Inspector General)

[OIG\\_Bill\\_01.12.2026 EWA\\_\(002\).pdf](#)

- **Charles County Departmental Highlights:**

Department of Community Services  
Department of Public Works

[2026-01-27 Presentation\\_Carol's and John's Version 2.pdf](#)

**Commissioners' New Business**

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**[5:00 p.m.] Commissioners' Public Comment Session**

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The Board of Commissioners will receive public comments as part of its normal agenda for this meeting today.

Each speaker will be called up to share their comments in the order that they signed up, and will be limited to three minutes, after which the Clerk will call up the next person on the list.

- [\*\*Link to View Public Comments\*\*](#)

**Registration for Commissioners' Public Comment Session**

**In-person:** Speaker sign-up will begin at 4:30 p.m. at the Charles County Government Building (200 Baltimore Street, La Plata).

**Virtually:** Call (240) 776-6709, between 8 a.m. to 4:00 p.m. on Tuesday, February 3, 2026, to register to speak. Once registered, citizens will receive a virtual link to present comments. If you are not available to speak when your name is announced, we have the right to move on to the next caller. Each speaker will be allotted three (3) minutes.

**Adjournment**

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**AGENDAS ARE TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE**

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