



**Tuesday, February 24, 2026**

**\*Charles County Board of County Commissioners Regular Session (Legislative Day)**

**Charles County Commissioners' Meeting-Hybrid Virtual/In-Person**

The County Commissioners will be holding these public meetings virtually and limited in-person. The public can watch this meeting on Comcast 95 (SD) and 1070 (HD), Verizon FIOS 10, Roku or Apple TV streaming devices (Charles County Government), and the web at [www.CharlesCountyMD.gov](http://www.CharlesCountyMD.gov). Residents without internet service can listen to the meeting at 301-645-0500.

[Link: Live Streaming \(Day of Meeting\)](#)

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[Link: Meetings on Demand \(Previously Recorded Meetings\)](#)

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**[10:00 a.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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- **Call to Order/Pledge of Allegiance**
- **Roll Call**

**Commissioners' Comments**

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- **Summary of Public Comments on February 3, 2026**

[02032026\\_Public Comment TrackingC.pdf](#)

**Approval of the Minutes**

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- **Minutes of February 3, 2026**

**Announcement(s)**

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- **Next Scheduled Session(s): March 3-4, 2026**

**Approval Items**

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- **Budget Amendment(s) and Budget Transfer(s):**  
(Mr. Samantha Chiriaco, Chief of Budget, Department of Fiscal and Administrative)

[FY2026 Budget Transfer Request #100 Increase Tourism Event Revenue from Mixtape Concert SeriesC.pdf](#)

[FY2026 Budget Transfer Request Support Concert Expenditures in Recreation FundsC.pdf](#)

- **Change Order #9 Landfill Cell 4B Construction Contract:**  
(Ms. Frances Sherman, Chief of Environmental Services, Department of Public Works-Facilities)

[M\\_CO#09\\_LF Cell 4B\\_EWO 15-17 Liner Rework DXI Signed\\_02062026b - signed.pdf](#)

- **Letter of Support: US Bomb Technician Association (USBTA) for Congressional Directed Spending**  
(Mr. Jim Chandler, Director, Department of Economic Development; Mr. Sean Dennis and Mr. Scott Fulkerson, Chief Executive Officers, US Bomb Technician Association)

[USBTA -DRAFT LOS Charles County - 2.24.2026.pdf](#)

- **Letter: Deer Cooperator Permit USDA Wildlife Services**  
(Mr. Kevin Sullivan, State Director, USDA Wildlife Services; and Mr. Wes Adams, County Attorney, Office of the County Attorney, Charles County)

[USDA Deer Cooperator Permit.pdf](#)

- **Request: Approve Court House Lights Blue for April Autism Awareness and Green for May Mental Health Awareness**  
(Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator; and Ms. Terri Kahouk, Deputy Director, Department of Public Works- Facilities)

[County Government -Light up for Mental Health Awareness Month - World Autism Awareness Day.pdf](#)

- **Discussion: Letter of Concern on Recent Sewage Spills into Potomac and Port Tobacco Rivers**  
(Commissioner Bowling; Mr. Jason Groth, Director, Department of Planning and Growth Management; and Mr. Martin Harris, Director, Department of Public Works)

[Letter of Concern for Potomac and Port Tobacco River sewage cleanup \(002\).pdf](#)

## **Briefings-Morning**

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- **Briefing and Request for Approval: FY2027 VanGO Annual Transportation Plan and Authorizing Resolution 2026-(02)**  
(Mr. Robert Romero, Chief of Transit, Mr. Jason Groth, Director, and Ms. Donna Downing, Transit System Administrator, Department of Planning and Growth Management)

[VanGO Presentation - FY2027 ATP.pdf](#)

[Authorizing Resolution Federal Transit Admin 2027 \(002\).pdf](#)

- **Briefing: FY2026 General Fund Review-Second Quarter**  
(Mr. Jacob Dyer, Acting Director, Ms. Samantha Chiriaco, Chief of Budget, and Ms. TaTanya Bowman, Assistant Chief of Budget Department of Fiscal and Administrative Services)

[FY26 General Fund 2Q.pdf](#)

- **Briefing: Update on American Rescue Plan Act (ARPA)**  
(Mr. Jacob Dyer, Director, and Ms. Kelli Scherer, Budget Analyst II, Department of Fiscal & Administrative Services)

[APRA County Plan 02242026.pdf](#)

## Legislative Updates

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- **Legislative Update: 2026 Maryland General Assembly Session**  
(Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator; Mr. Joseph Green, Ms. Jeanette Tejada de Gomez, and Ms. Michelle Goodwin, G.S. Proctor & Associates, Inc.)

**[12:30 p.m.] Closed Session (Hybrid- Virtual and In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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Closed Session: All or a portion of this session may be closed pursuant to Section 3-305(b)(1)(7) of the General Provisions Article of the Annotated Code of Maryland.

**[3:00 p.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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- **Roll Call**

## Additional Approval Items

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## Briefings-Afternoon

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- **Briefing: Business Enterprise Program**  
(Mr. Jim Chandler, Director, and Ms. Chastity Durham-Miller, Acting Business Enterprise Programs Compliance Manager, Department of Economic Development)

[Business Enterprise Program Briefing\\_BOCC\\_02242026.pdf](#)

- **Update: Goals and Objectives-Institutional Governance**

[Goals and Objectives Main Page](#)

## Commissioners' New Business

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### **[5:00 p.m.] Commissioners' Public Comment Session**

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The Board of Commissioners will receive public comments as part of its normal agenda for this meeting today.

Each speaker will be called up to share their comments in the order that they signed up, and will be limited to three minutes, after which the Clerk will call up the next person on the list.

- **[Link to View Public Comments](#)**

## Registration for Commissioners' Public Comment Session

**In-person:** Speaker sign-up will begin at 4:30 p.m. at the Charles County Government Building (200 Baltimore Street, La Plata).

**Virtually:** Call (240) 776-6709, between 8 a.m. to 4:00 p.m. on Tuesday, February 24, 2026, to register to speak. Once registered, citizens will receive a virtual link to present comments. If you are not available to speak when your name is announced, we have the right to move on to the next caller. Each speaker will be allotted three (3) minutes.

## [6:00 p.m.] Public Hearing -Hybrid In Person/Virtual - Government Building, 200 Baltimore Street, La Plata, MD 20646

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- **Public Hearing: Proposed Bill 2026-01 Compensation for County Commissioners**  
Ms. Terrah Dews, Associate County Attorney, Office of the County Attorney for Charles County)

**In-person:** Speaker sign-up will begin 30 minutes (1/2 hour) prior to the hearing at the Charles County Government Building (200 Baltimore Street, La Plata) and will end at the commencement of the hearing.

**Virtually:** Call (240) 776-6709, between 8 a.m. to 4 p.m. February 24, 2026 to register to speak. Once registered, citizens will receive a virtual link to testify between 6 p.m. and 9 p.m. after in-person speakers testify. If you are not available to speak when your name is called, we have the right to move on to the next caller. Each speaker will be allotted three (3) minutes.

**Written or voicemail comments** may be submitted in lieu of oral testimony, or to expand upon oral testimony, and will be accepted February 6, 2026 starting at 8 a.m. through February 24, 2026 at 5 p.m. through any of the below listed methods:

**E-Comment:** <https://www.charlescountymd.gov/government/public-comments/public-hearing-comments/proposed-bill-2026-01>

**Phone message:** call 301-645-0652

**Mail:** Commissioners of Charles County, 200 Baltimore Street, La Plata, Maryland 20646. Comments sent by mail must be received no later than February 24, 2026.

Those citizens with special needs may contact Maryland Relay Service TDD 1-800-735-2258.

[Signed Compensation Commission Resolution 2025.pdf](#)  
[Compensation Commission Legislation 2026 rev'd.pdf](#)

## Adjournment

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**AGENDAS ARE TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE**

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