



**Tuesday, March 3, 2026**

**\*Charles County Board of County Commissioners Regular Session (Legislative Day)**

**Charles County Commissioners' Meeting-Hybrid Virtual/In-Person**

The County Commissioners will be holding these public meetings virtually and limited in-person. The public can watch this meeting on Comcast 95 (SD) and 1070 (HD), Verizon FIOS 10, Roku or Apple TV streaming devices (Charles County Government), and the web at [www.CharlesCountyMD.gov](http://www.CharlesCountyMD.gov). Residents without internet service can listen to the meeting at 301-645-0500.

[Link: Live Streaming \(Day of Meeting\)](#)

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[Link: Meetings on Demand \(Previously Recorded Meetings\)](#)

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**[9:00 a.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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- **Call to Order/Pledge of Allegiance**
- **Roll Call**

**Proclamations**

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- **Charles County Proclamations for March 2026**

[2026-10 National Women's History Month.pdf](#)  
[2026-11 Social Work Month.pdf](#)  
[2026-12 National Nutrition Month.pdf](#)  
[2026-13 Good Sportsmanship Month.pdf](#)  
[2026-14 National Vietnam War Veterans Day.pdf](#)  
[2026-15 National Agriculture Day.pdf](#)

**Commissioners' Comments**

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- **Summary of Public Comments on February 24, 2026**

[02242026\\_Public Comment TrackingC.pdf](#)

**Approval of the Minutes**

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- **Minutes of February 24, 2026**

## Announcement(s)

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- **Next Scheduled Session(s): March 10-11, 2026**

## Approval Items

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- **Budget Amendment(s) and Budget Transfer(s):**

(Mr. Samantha Chiriaco, Chief of Budget, Department of Fiscal and Administrative)

[FY2026 Budget Transfer Request #406 Support SDAT \(State Department of Assessments & Taxation for FY2025 Billing Errors\).pdf](#)

- **Approval: Standard Operating Procedure (SOP) CP.FAS.05.002 Delegated Authorities for Change Orders**

(Mr. Jacob Dyer, Director, and Ms. Shanna Reese, Chief of Purchasing, Department of Fiscal and Administrative Services)

[CP.FAS.05.002 Delegated Authorities for Change Orders 2026.03.03.pdf](#)

- **FY2027 Annual Transportation Priority Letter to Maryland Department of Transportation (MDOT)**

(Mr. Joel Binkley, Planning Supervisor, Mr. Markus Tarjamo, Planner I, and Mr. Jason Groth, Acting Director, Department of Planning and Growth Management)

[Annual Transportation Priority Letter for MDOT.pdf](#)  
[FY2027 Priority Letter - unsigned.pdf](#)

## Briefings-Morning

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- **Briefing and Request to Introduce and Schedule a Public Hearing: Proposed Bill 2026-(02) Animal Matters Board (Member Compensation)**

(Ms. Terrah Dews, Associate County Attorney, Office of the County Attorney for Charles County)

[AMHB Legislation 2026.pdf](#)

- **Briefing and Request for Approval: Begin Public Process for Zoning Text Amendment for Accessory Dwelling Units**

(Mr. Joel Binkley, Planning Supervisor, Mr. Tony Felts, Assistant Chief of Planning, and Mr. Charles Rice, Planning Director, Department of Planning and Growth Management)

[ADU ZTA 25-189 BILL FORMAT.pdf](#)  
[ADU ZTA BOCC Briefing 3-3-26 final slides.pdf](#)  
[Maryland HB 1466.pdf](#)

- **Briefing and Request to Introduce and Schedule a Public Hearing: Proposed Bill 2026-(03) Establishing an Inspector General Office**

(Mr. Wes Adams, County Attorney, Office of the County Attorney for Charles County)

- **Briefing and Request to Schedule a Public Hearing: PILOT Workgroup Summary of Projects for Funding Consideration**

(Ms. Dina Barclay, Director, Department of Community Services; Ms. Cathy Thompson, Deputy Director, Department of Planning and Growth Management; and Mr. Jacob Dyer, Director, Department of Fiscal and Administrative Services)

[Affordable Housing PILOT Projects 2026 Applications Presentation.pdf](#)

## Legislative Updates

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- **Legislative Update: 2026 Maryland General Assembly Session**

(Ms. Danielle Mitchell, Acting Deputy County Administrator, Office of the County Administrator; Mr. Joseph Green, Ms. Jeanette Tejada de Gomez, and Ms. Michelle Goodwin, G.S. Proctor & Associates, Inc.)

**[12:30 p.m.] Closed Session (Hybrid- Virtual and In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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Closed Session: All or a portion of this session may be closed pursuant to Section 3-305(b)(3)(7) of the General Provisions Article of the Annotated Code of Maryland.

**[2:30 p.m.] Open Session (Hybrid- Virtual and Limited In Person - Government Building Conference Room, 200 Baltimore Street, La Plata, MD 20646)**

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- **Roll Call**

## Additional Approval Items

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- **Discussion: Data Center Zoning Text Amendment**

## Charles County Boards and Commissions Annual Update

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- **Briefing: Annual Update from Planning Commission**

[Planning Commission 2025 Update, Power Point Presentation.pdf](#)

[Planning Commission 2025 Update.pdf](#)

[Adopted PC Annual Report 2024 \(signed\)2.pdf](#)

- **Briefing: Annual Update from Board of Appeals**

[2025 BOA Annual Report\\_25.02.20docx.pdf](#)

- **Briefing: Annual Update from the Board of License Commissioners (Liquor Board)**

[2025 Liquor Board Annual Report.pdf](#)

- **Briefing: Annual Update from the Property Tax Assessment Appeal Board**

[2025 CASELOAD - DEC.pdf](#)  
[2026 PTAAB Scheduled Dates.pdf](#)

### **Briefings-Afternoon**

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- **Update: Proposed Amendments to the Charles County Zoning Code-Retail Sales Over 100,000 Square Feet**

(Commissioner Stewart, Mr. Charles Rice, Planning Director, Mr. Jason Groth, Director, Department of Planning and Growth Management)

[Stewart 2026 100K SQ FT RETAIL Staff Report.pdf](#)  
[2025\\_01\\_10\\_CCBC\\_Agenda\\_Request\\_Zoning\\_Admdendment.pdf](#)

### **Commissioners' New Business**

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### **Adjournment**

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**AGENDAS ARE TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE**

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