



Thursday, April 16, 2026
Charles County Board of Fire and Rescue

1. Opening of the Meeting

1.a Approval of Minutes - March 19, 2026.

[BOFR Meeting Minutes - March 19, 2026.pdf](#)

1.b LOSAP Report - March 2026.

2. Letters of Information/Intent/Request

2.a Letter of Information - CCVFA/CCAEMS - Monthly Expenditures and Escrow Account for March 2026.

[March Expenses.pdf](#)

2.b Letter of Information/Request - CCVFA - MDT Equipment Purchase/Install Fire Boats.

[CCVFA - Approval for Funds for MDT - rescue boats.pdf](#)

2.c Final Report - Tenth District VFD - UTV 8 Replacement.

[10th District - UTV.pdf](#)

2.d Letter of Information/Quarterly Report - Waldorf VFD - Car 3.

[Quarterly Update - Waldorf VFD - Car 3.pdf](#)

2.e Letter of Information/Quarterly Report - Cobb Island VFD & EMS - Rescue Boat 6.

[Quarterly Update = Cobb Island VFD & EMS Rescue Boat 6.pdf](#)

2.f Letter of Information - Bryans Road VFD & RS - Delivery of New Extrication Tools.

[Bryans Road VFD & RS - Letter of Information - Extication Tools.pdf](#)

2.g Letter of Information - CCMICU - Funding Request for Mandated Video Laryngoscopy Training via Cadaver Lab.

[Letter of Information - CCMICU - Funding Request for Mandated Video Laryngoscopy Training.pdf](#)

2.h Letter of Information/Quarterly Update - Waldorf VFD - EMS Command 3.

[Quarterly Update - Waldorf VFD - EMS Command 3.pdf](#)

2.i Letter of Information/Quarterly Update - Westlake Volunteer Fire & EMS Dept - EMS Utility 12 and Fire Utility 12.

[Quarterly Update - Westlake Volunteer Fire and EMS Department - EMS Utility 12 and Fire Utility 12.pdf](#)

2.j Letter of Information/Quarterly Update - Cobb Island VFD & EMS - Ambulance 68.

[Quarterly Update - Cobb Island VFD & EMS - Ambulance 68.pdf](#)

2.k Letter of Information/Quarterly Report - Charles County VRS - Replacement of Ambulance 518.
[Quarterly Update - CCVRS - Ambulance 518.pdf](#)

3. New Business/Old Business

3.a Volunteer Coordinator's Report - Bill Smith.

3.b Capital Projects Quarterly Report Notification - May 2026.
[Capital Projects - Due May 2026.pdf](#)

4. Close of Meeting
